

## **Forum and House of Delegates Agenda**

### **1st FORUM**

**Sunday, April 6, 9:30 to 10:30 AM**

- I. Roll Call
- II. AORN Fellowship
- III. Government Affairs
- IV. AORN Foundation
- V. Chapter Engagement

### **2nd FORUM**

**Monday, April 7, 3:15 – 4:15 PM**

- I. Membership Update
- II. Open Discussion

### **HOUSE OF DELEGATES**

**Tuesday, April 8, 12:30 to 1:30 PM**

- I. Call to Order
- II. Credentials Report
- III. Adoption of House Rules
- IV. Adoption of Agenda
- V. Appointment of Floor Tellers
- VI. Appointment of Reading Committee
- VII. Nominating Committee
- VIII. Announcement of Tellers' Committee
- IX. AORN Financial Report
- X. Diversity, Equity, and Inclusion (DEI)
- XI. Annual Reports
  - A. AORN President
  - B. AORN Executive Director
- XII. New and Unfinished Business
- XIII. Tellers' Report
- XIV. Introduction of New Officers, Board Members, and Nominating Committee Members
- XV. Announcements
- XVI. Adjournment

*\*This is a draft agenda and is subject to change.*