

AORN Congress 2026

Forum and House of Delegates Agenda

1st FORUM

Saturday, April 11, 3:15 PM to 4:15 PM

- I. Roll Call
- II. Membership Update
- III. Government Affairs
- IV. AORN Foundation
- V. Chapter Engagement
- VI. Open Discussion

2nd FORUM

Sunday, April 12, 8 AM to 9 AM

- I. Position Statements Discussion
- II. Open Discussion

1ST HOUSE OF DELEGATES

Monday, April 13, 3:15 – 4:15

- I. Call to Order
- II. Adoption of House Rules
- III. Adoption of Agenda
- IV. Appointment of Reading Committee
- V. Position Statement Approvals

2ND HOUSE OF DELEGATES

Tuesday, April 14, 12:45 – 2:00

- VI. Nominating Committee Report
- VII. Announcement of Tellers' Committee
- VIII. AORN Financial Report
- IX. Annual Reports
 - A. AORN President
 - B. AORN Executive Director
- X. New and Unfinished Business
- XI. Tellers' Report
- XII. Introduction of New Officers, Board Members, and Nominating Committee Members
- XIII. Announcements
- XIV. Adjournment